

## Perkins Center for the Arts

### Moorestown Gallery

*Creative Tension an Open Medium Exhibition*  
October 4 – December 6, 2015

juror: Kirsten M. Jensen, PhD

Senior Curator of Exhibitions

James A. Michener Art Museum

Jurors Awards totaling \$500

#### **Museum Purchase Award**

The **Delaware Art Museum** will be the recipient of our purchase award. The maximum payment to the artist for the Purchase Award (funded by Perkins Center) is \$600.

#### requirements

Artists are invited to submit a maximum of three works that have been created within the past three years. **The exhibition is open to all mediums except photography and sculpture. The fee is \$10 per entry.** Works previously shown in a Perkins Center annual juried exhibition will not be accepted.

#### Framing Information & Instructions

1. All entries *must be framed and wired on back no exceptions*. Damage occurring because of improperly wired works will not be insured.
2. Works submitted must be framed according to professional standards and covered with glass or plexiglass. Works larger than 24" x 36" (or 36" x 24") must be covered with **plexiglass or they will not be insured**.

#### The following will Not Be Acceptable:

- 2 pieces of glass or plexiglass joined by clips.
- Plastic frames with cord that serves as hanging mechanism (poster frames).
- Picture Frames with hanging bar at top center of frame (Alligator clips).

Perkins Center for the Arts reserves the right to disqualify any work that does not meet requirements.

#### Size Requirements

Maximum framed size: 60" x 60"  
Maximum weight: 50 lbs.

## sale of work

Artists set the retail price for the artwork and will receive 65% of the retail price on all sales. **opening reception**

The opening reception will be **Sunday October 4th** from **1:00- 4:00 p.m.** Free and open to the public.

#### **Gallery Hours October 4 – December 6**

Thursday and Friday 10:00 a.m. - 2:00 p.m.  
Saturday and Sunday 12:00 p.m. - 4:00 p.m.

Perkins Center for the Arts

395 Kings Highway, Moorestown, NJ 08057-2725

856.235.6488 / 800.387.5226

[create@perkinscenter.org](mailto:create@perkinscenter.org) [www.perkinscenter.org](http://www.perkinscenter.org)

## delivery & pickup

#### **Receiving**

*Hand Delivery Only*

Friday, September 11 10:00 AM–3:30 PM

Sunday, September 13 12:00 –4:00 PM

**All entries must be accompanied by a self-addressed stamped envelope.**

#### **Pickup of Unaccepted Work**

Friday, September 18 10:00 AM–3:30 PM

Sunday, September 20 12:00 –4:00 PM

#### **Pickup of Accepted Work**

Sunday, December 6, 4:00 PM–6:00 PM

Monday, December 7, 10:00 AM–3:30 PM

**Work left after pick-up date(s) will not be insured.**

**Perkins Center is not responsible for work left after the pickup date(s).**

## insurance

**All Works must have a declared value for insurance purposes.** Insurance will be in effect from designated delivery through designated pickup dates. **Insurance Exemptions:** Perkins Center for the Arts will make every effort to protect artists' work. Works that are not framed according to professional standards or do not follow the recommendations under *Framing Information and Instructions* will not be insured. The Center will cover damages that may occur to the structure of frames; however, because of the large number of submissions, we are not responsible for minor scrapes or scratches on frames or broken glass which exceeds the maximum framed size. **Perkins Center is not responsible for work left after the pickup date(s).**

1. ATTACH TO BACK TOP-CENTER OF ARTWORK **CT2015**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_  
TITLE \_\_\_\_\_ YEAR \_\_\_\_\_  
PROCESS \_\_\_\_\_  
PRICE \_\_\_\_\_

2. ATTACH TO BACK TOP-CENTER OF ARTWORK **CT2015**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_  
TITLE \_\_\_\_\_ YEAR \_\_\_\_\_  
PROCESS \_\_\_\_\_  
PRICE \_\_\_\_\_

3. ATTACH TO BACK TOP-CENTER OF ARTWORK **CT2015**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_  
TITLE \_\_\_\_\_ YEAR \_\_\_\_\_  
PROCESS \_\_\_\_\_  
PRICE \_\_\_\_\_

**Receipt (Must be presented at pick up) CT2015**

NAME \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TITLE	Medium	Value
1. _____		
2. _____		
3. _____		

RECEIVED BY \_\_\_\_\_

RETURNED BY \_\_\_\_\_

PLEASE PRINT **CT2015** file copy

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

1. TITLE \_\_\_\_\_ YEAR \_\_\_\_\_

PROCESS \_\_\_\_\_

PRICE \_\_\_\_\_  Accepted  Not Accepted

2. TITLE \_\_\_\_\_ YEAR \_\_\_\_\_

PROCESS \_\_\_\_\_

PRICE \_\_\_\_\_  Accepted  Not Accepted

3. TITLE \_\_\_\_\_ YEAR \_\_\_\_\_

PROCESS \_\_\_\_\_

PRICE \_\_\_\_\_  Accepted  Not Accepted

Check this box if you do not want Perkins Center to reproduce your work on its website or in exhibition related materials.

**By signing, entrants agree with all competition requirements, regarding insurance, pick up rules and works left after pick up date as described in prospectus.**

**X** \_\_\_\_\_  
*Artist's Signature*

For Office Use Only:

Payment By: \_\_\_\_\_ Cash \_\_\_\_\_ Check (Check # \_\_\_\_\_)

**CT2015 juror results PLEASE PRINT**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**TITLE ACCEPTED NOT ACCEPTED**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_